

# City of Lake Waukomis 2024 Annual Permit Fees

## When submitting your request for stickers and tags, the following MUST be included:

- This completed permit fee form
- A copy of your 2023 **PAID** Platte County personal property tax receipt – every item you list on this form (except non-motorized watercraft & pet tags) MUST be listed on your tax receipt. **If your item is NEW, please make note of that next to the item.**
- Proof of rabies vaccination for each pet
- Payment (checks made out to City of Lake Waukomis) – due no later than January 31<sup>st</sup>.

## If any of the above items are missing, everything will be mailed back to you with what needs corrected.

### Vehicle stickers - \$5 each

Year, Make & Model(s) of Truck/Car, etc:

- |          |          |
|----------|----------|
| 1) _____ | 4) _____ |
| 2) _____ | 5) _____ |
| 3) _____ | 6) _____ |

### Golf cart/UTV/motorcycle stickers - \$5 each

Year, Make & Model(s):

- |          |          |
|----------|----------|
| 1) _____ | 2) _____ |
|----------|----------|

**\*\* Please sign the golf cart insurance certification below!**

I hereby certify that I have liability insurance on my golf cart(s) & will maintain such insurance for as long as I own the cart(s). SIGNATURE: \_\_\_\_\_

### Gas powered motorized boat stickers - \$35 each (OVAL STICKER)

Boat description:

- |          |          |
|----------|----------|
| 1) _____ | 3) _____ |
| 2) _____ | 4) _____ |

### Gas powered boat MOTOR stickers - \$10 each (SMALL SQUARE STICKER)

- |          |          |
|----------|----------|
| 1) _____ | 3) _____ |
| 2) _____ | 4) _____ |

### Non-motorized/electric motor boat stickers - \$15 each (kayaks, canoes, paddle boats, etc.) (TRIANGLE STKR)

- |          |          |
|----------|----------|
| 1) _____ | 4) _____ |
| 2) _____ | 5) _____ |
| 3) _____ | 6) _____ |

### Pet tags - \$5 for spayed/neutered & \$7 if not. **\*\*MUST PROVIDE PROOF OF RABIES VACCINATION\*\***

REMINDER: Per City Code section 205.070, There shall be a limit of two (2) adult animals per family.

List pets below:

- |          |          |
|----------|----------|
| 1) _____ | 2) _____ |
|----------|----------|

**TOTAL AMOUNT: \$ \_\_\_\_\_ HOUSE NUMBER: \_\_\_\_\_ Name: \_\_\_\_\_ Phone: \_\_\_\_\_**

Please mail form and any other information requested to City Hall at 1147 NW S. Shore Drive or put into the drop box outside of City Hall with a self-addressed stamped envelope.